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**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

SUZUKI et al.

Application Number: 10/758,114

Filed: January 16, 2004

For: NETWORK CONTROL METHOD AND EQUIPMENT

ATTORNEY DOCKET NO. HITA.0495

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) Art Unit 4121  
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) Examiner  
) NAJEE-ULLAH, TARJQ S.  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	15	19	(Over 20)	x \$50	0
Independent Claims	4	5	2 (Over 3)	x \$210	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$370	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- |  |   |
|--|---|
| [ x ] Response to Office Action<br>(with Claim Amendments) | [ ] Petition for Extension of Time ( month) |
| [ ] Substitute Specification                               | [ ] Terminal Disclaimer                     |
| [ ] Preliminary Amendment                                  | [ ] Letter to Draftsperson                  |
| [ ] Information Disclosure Statement                       | [ ] Request for Continued Examination       |
|  | [ ] _ sheets of Explanatory Drawings        |

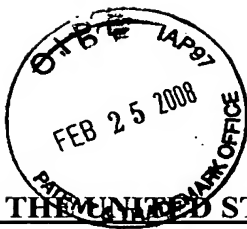
- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$\_\_\_\_\_ to cover the fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
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\_\_\_\_\_  
Juan Carlos A. Marquez  
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**February 25, 2008**



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**Art Unit 4121**

**Examiner**

**NAJEE-ULLAH, TARJQ S.**

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action mailed on November 23, 2007, the period of response to which is set to expire on February 23, 2008. Please amend the above-referenced application as follows: